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FACSIMILE SUBMISSION UNDER 37 CFR 1.8

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TO:	FROM:
Mail Stop Amendment	Kelly Patrick Fitzgerald
COMPANY:	DATE:
U.S. Patent & Trademark Office	DECEMBER 7, 2007
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
571-273-8300	15
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
571-272-6820	1023-299US01
RE:	APPLICATION SERIAL NUMBER:
Response to Office Action dated September 13, 2007	10/698,881

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PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Thomas R. Skwarek; Confirmation No. 2004  
Martin T. Gerber  
Serial No.: 10/698,881  
Filed: October 31, 2003 Customer No.: 28863  
Examiner: Christopher A. Flory  
Group Art Unit: 3762  
Docket No.: 1023-299US01  
Title: STIMULATING THE PROSTATE GLAND

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on December 7, 2007.

By: Shirley A. Betlach  
Name: Shirley A. Betlach

Mail Stop Amendment  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

- ☒ Transmittal sheet containing Certificate of Mailing  
☒ Amendment (13 pgs.)  
☒ No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date: Dec. 7, 2007

By: Kelly Patrick Fitzgerald  
Name: Kelly Patrick Fitzgerald  
Reg. No.: 46,326

SHUMAKER & SIEFFERT, P.A.  
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CENTRAL FAX CENTER****DEC 07 2007****PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants:	Thomas R. Skwarek; Martin T. Gerber	Confirmation No.	2004
Serial No.:	10/698,881		
Filed:	October 31, 2003	Customer No.:	28863
Examiner:	Christopher A. Flory		
Group Art Unit:	3762		
Docket No.:	1023-299US01		
Title:	STIMULATING THE PROSTATE GLAND		

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**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed September 13, 2007, the period of response for which runs through December 13, 2007, please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.